

# PUBLIC SERVICE COMMISSION, WEST BENGAL.

## NOTIFICATION

No. 872 -P.S.C. / Con.

Dated, the 12<sup>th</sup> November, 2018.

Results of the Half-Yearly Professional Examination, **May, 2018** of the Assistant & Junior Engineers of the **Water Resources Investigation and Development Directorate** (**Agri.-Irrigation Wing**), Government of West Bengal held on the **29<sup>th</sup> May, 2018**, the **24<sup>th</sup>** and the **27<sup>th</sup> July, 2018**.

‘P’ indicates ‘Passed’

‘F’ indicates ‘Failed’

“\*” indicates ‘Passed with Distinction’

(Names have been arranged alphabetically)

[ ASSISTANT ENGINEERS ]

[ CIVIL ]

NAME OF CANDIDATES	PAPER-I (WRITTEN)	PAPER-II (WRITTEN)	ORAL TEST	STILL LIABLE IN OR PASSED COMPLETELY.
DHARA, MONIMOY	P	P		ORAL TEST.
GORAI, NIGAM PRASAD		P		ORAL TEST.
LAMA, ROHAN			P	PASSED COMPLETELY.
SARKAR, RAFIKUL	P		P	PASSED COMPLETELY.
SINGH, ARUSHARKA		F		PAPER - I & II. ORAL TEST.

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**PUBLIC SERVICE COMMISSION, WEST BENGAL.**

**WATER RESOURCES INVESTIGATION & DEVELOPMENT DTE.**

**[ N O T I F I C A T I O N ]**

**[ J U N I O R E N G I N E E R S ]**

**[ C I V I L ]**

<b>NAME OF CANDIDATES</b>	<b>PAPER-I (WRITTEN)</b>	<b>PAPER-II (WRITTEN)</b>	<b>ORAL TEST</b>	<b>STILL LIABLE IN OR PASSED COMPLETELY</b>
<b>BALA, SHYAMAL KANTI</b>	<b>F</b>	<b>F</b>		<b>PAPER - I &amp; II. ORAL TEST.</b>
<b>BERA, MRINAL KANTI</b>	<b>F</b>	<b>F</b>	<b>P</b>	<b>PAPER - I &amp; II.</b>
<b>BHOWMICK, PRITHIS</b>	<b>P</b>			<b>PASSED COMPLETELY.</b>
<b>CHAKI, JAYANTA</b>	<b>P</b>			<b>PAPER - II &amp; ORAL TEST.</b>
<b>DAS, SMARAJIT</b>		<b>P</b>		<b>PASSED COMPLETELY.</b>
<b>DEBNATH, SANJAY KUMAR</b>		<b>F</b>		<b>PAPER-II.</b>
<b>DHOLEY (KUNDU), MAHUA</b>	<b>F</b>	<b>F</b>		<b>PAPER - I &amp; II. ORAL TEST.</b>

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**[ N O T I F I C A T I O N ]**

**[ J U N I O R E N G I N E E R S ]**

**[ C I V I L ]**

<b>NAME OF CANDIDATES</b>	<b>PAPER-I (WRITTEN)</b>	<b>PAPER-II (WRITTEN)</b>	<b>ORAL TEST</b>	<b>STILL LIABLE IN OR PASSED COMPLETELY</b>
<b>DUTTA, AYAN</b>	<b>P</b>	<b>F</b>	<b>P</b>	<b>PAPER-II.</b>
<b>GAIN, SMARAN</b>	<b>F</b>	<b>F</b>		<b>PAPER - I &amp; II. ORAL TEST.</b>
<b>GAYEN, PALASH</b>	<b>F</b>	<b>F</b>		<b>PAPER - I &amp; II. ORAL TEST.</b>
<b>GUHA, SANJOY</b>	<b>P</b>	<b>P</b>		<b>PASSED COMPLETELY.</b>
<b>ISLAM, JAHANGIR</b>	<b>F</b>			<b>PAPER - I &amp; II. ORAL TEST.</b>
<b>MAHANTA, ASHIS</b>	<b>P</b>			<b>PAPER – II &amp; ORAL TEST.</b>
<b>MAJUMDAR, SIDDHARTHA</b>	<b>F</b>	<b>F</b>		<b>PAPER - I &amp; II. ORAL TEST.</b>
<b>MALLICK (MITRA), RUBY</b>	<b>F</b>	<b>F</b>	<b>P</b>	<b>PAPER-I &amp; II.</b>

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**[ N O T I F I C A T I O N ]**

**[ JUNIOR ENGINEERS ]**

**[ CIVIL ]**

<b>NAME OF CANDIDATES</b>	<b>PAPER-I (WRITTEN)</b>	<b>PAPER-II (WRITTEN)</b>	<b>ORAL TEST</b>	<b>STILL LIABLE IN OR PASSED COMPLETELY</b>
<b>MANDAL, BIKASH</b>	<b>F</b>			<b>PAPER - I &amp; II. ORAL TEST.</b>
<b>MANNA, SUJOY</b>	<b>P*</b>	<b>P</b>	<b>P</b>	<b>PASSED COMPLETELY.</b>
<b>MONDAL, NIRMAL KUMAR</b>	<b>F</b>	<b>F</b>	<b>F</b>	<b>PAPER - I &amp; II. ORAL TEST.</b>
<b>PRAMANIK, SUDIP</b>	<b>F</b>	<b>F</b>		<b>PAPER - I &amp; II. ORAL TEST.</b>
<b>SARKAR, SOUMEN</b>	<b>P</b>	<b>F</b>	<b>P</b>	<b>PAPER-II.</b>

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**PUBLIC SERVICE COMMISSION, WEST BENGAL.**

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**[ N O T I F I C A T I O N ]**

**[ ASSISTANT ENGINEERS ]**

**[ MECHANICAL ]**

<b>NAME OF CANDIDATES</b>	<b>WRITTEN TEST</b>	<b>ORAL TEST</b>	<b>STILL LIABLE IN OR PASSED COMPLETELY.</b>
<b>BISWAS, IMDADUL ISLAM</b>	<b>P</b>	<b>P</b>	<b>PASSED COMPLETELY.</b>
<b>BISWAS, SUMIT</b>	<b>P</b>		<b>PASSED COMPLETELY.</b>
<b>MONDAL, SUBHANKAR</b>	<b>F</b>		<b>WRITTEN TEST &amp; ORAL TEST.</b>
<b>ROY, MRITYUN</b>	<b>P</b>	<b>F</b>	<b>ORAL TEST.</b>
<b>ROY, SUDIP</b>	<b>P</b>	<b>P</b>	<b>PASSED COMPLETELY.</b>

**BY ORDER OF THE COMMISSION,**

**Sd/- D. Mukherjee**

**ASSISTANT SECRETARY.**